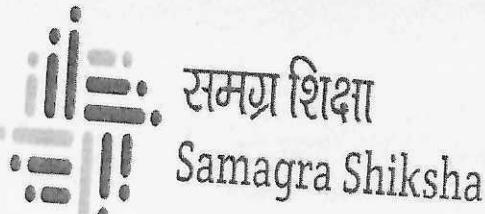


NIPUN
BHARAT

પાયાની સાક્ષરતા અને અંક શાન

No. SS/Civil 6225 | 28/265 - 267



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar - 382 017
Phone No. 079 - 23243133, 29638404
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

Date: 28/5/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

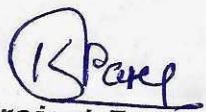
To,

M/s. D.K AND CO.
202-Opera Dream,
Opp. J.K.Hall,
Nr. Balaji Hall,
Mahapujadham Chowk,
150 ft. Ring Road,
Rajkot - 360 005

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "Upgradation of 2 School for School of Excellence at various Location in SURENDRANAGAR district." under Package No. SS/SOE/SUR/4852 for the contract price Rs. 24543915.00 (Rupees Two Crore Forty Five Lakh Forty Three thousand Nine hundred Fifteen Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: SURENDRANAGAR - for your information/ action/ circulation please
2. District Project Engineer, Dist: SURENDRANAGAR